



Edward J. Bloustein School
of Planning and Public Policy

Center for Government Services

Edward J. Bloustein School of Planning and Public Policy
Rutgers, The State University of New Jersey
33 Livingston Avenue, Suite 200
New Brunswick, NJ 08901-1979

CENTER FOR GOVERNMENT SERVICES

with the
Governmental Purchasing Association of New Jersey
present the

FORTIETH ANNUAL PUBLIC PURCHASING EDUCATIONAL FORUM

“THE GREENING OF NEW JERSEY”



MAY 13-14, 2009

Sheraton Atlantic City Convention Center Hotel

Atlantic City, New Jersey



Edward J. Bloustein School
of Planning and Public Policy

“THE GREENING OF NEW JERSEY” 40TH ANNUAL PUBLIC PURCHASING EDUCATIONAL FORUM

Sponsored by
Rutgers University Center for Government Services
and the
Governmental Purchasing Association of New Jersey

MAY 13-14, 2009

Sheraton Atlantic City Convention Center Hotel
Two Miss America Way, Atlantic City, New Jersey
609/344-3535

FEE: \$325.00

FORUM AGENDA

WEDNESDAY, MAY 13, 2009

- 8:00–8:30 **REGISTRATION/CONTINENTAL BREAKFAST**
Visit Vendors’ Exhibits
- 8:30–9:00 **WELCOME**
Kathleen Cupano, Program Development Administrator
Center for Government Services
Rutgers, The State University of New Jersey
Estitta Bushkin, President
Governmental Purchasing Association of New Jersey
- 9:00–9:50 **KEYNOTE ADDRESS**
A View from the State Comptroller’s Office
Matthew Boxer, New Jersey State Comptroller
- 9:50-10:00 **BREAK/VENDOR VISITS**
- 10:00–11:00 **CONCURRENT SESSIONS**
BPU Grants & Rebates
Ronald M. Maslo, PhD, PE, Project Manager, NJ SmartStart
Buildings Program, TRC Energy Solutions, Inc., Woodbridge, NJ
Maureen Quaid, Renewable Energy Market Lead, NJ Clean Energy
Program, Iselin
Michael Winka, Director, Clean Energy Program, NJ Board of
Public Utilities

REGISTRATION FORM – PUBLIC PURCHASING EDUCATIONAL FORUM

MAY 13-14, 2009 — \$325.00

Course Number: 9410G

Name: _____ Title: _____

First Name As You Would Like It to Appear on Name Badge: _____

Government Unit/Agency: _____

Business Address: _____

My Address Has Changed Social Security No.: _____

Business Phone: _____ Fax: _____

Home Phone: _____ E-Mail: _____

Certifications Held: RPPS RPPO CMFO/CCFO
 CPWM CTC RMC
 CPPB CPPO Other: _____

CHECK, VOUCHER OR CREDIT CARD INFORMATION MUST
ACCOMPANY REGISTRATION. MAKE CHECK OR VOUCHER PAYABLE
TO RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY.

Method of Payment: Check Voucher Visa Mastercard

Amount Enclosed: _____ Credit Card #: _____

Exp. Date: _____ Signature: _____

MAIL TO: Public Purchasing Educational Forum, Center for Government Services,
Rutgers, The State University of New Jersey, 33 Livingston Avenue, Suite 200,
New Brunswick, NJ 08901-1979. Fax: 732/932-3586.

HOTEL INFORMATION

Overnight accommodations are available at the Sheraton Atlantic City Convention Center Hotel for \$132 plus \$1 per room resort fee and 14% local tax. Please contact the hotel directly at 1-888/627-7212 or through the on-line group website (see below) to reserve rooms by 5:00 PM on April 12, 2009. Advise the hotel that you are attending the Rutgers Public Purchasing Conference. There is an early departure fee of \$75. Please confirm your length of stay at check-in. Check-in is at 3:00 PM, check out is 12:00 NOON.

A deposit equal to one night’s stay is required to hold the reservation. Purchase orders and vouchers are not accepted as a form of payment. Pre-payment must be received 4 weeks before check-in. The Sheraton will complete your purchase order within 10 days of receipt. Please send it to the Sheraton with enough time in advance to allow ample time for your payables department to process pre-payment prior to arrival.

ON-LINE ACCOMMODATION RESERVATIONS

The following customized website allows attendees to book hotel reservations online: <http://www.starwoodmeeting.com/Book/rutgers09>

PARKING

Parking is available at the daily rate of \$5 for self-parking or \$17 for valet parking. Parking fees are exclusive of applicable state and local taxes, currently 7%. Self-parking is available in the Atlantic City Convention Center deck, across from the Sheraton Hotel. You must have your parking deck ticket validated by the Sheraton Hotel Valet desk prior to departure to qualify for the \$5 self-parking rate.

DIRECTIONS

Atlantic City Expressway into the city. Proceed to the second light, turn left onto Arctic Ave. Proceed to the second light, turn left onto Michigan Ave. Proceed straight through the next light and follow signs to hotel entrance on Miss America Way.

Garden State Parkway to exit 38, Atlantic City Expressway. Follow directions above.

Route 76 to Route 42 South. Route 42 South turns into Atlantic City Expressway. Follow directions above.

“Green” State Contracts

Robert Beauregard, CPM, Assistant Director, Division of Purchase & Property
Dr. Rajendra Ghai, Research Scientist 1, Division of Purchase & Property

Overview of the Purchasing Function

Joyce Miller, Purchasing & General Services Administrator, Franklin Township

11:00–11:30

BREAK/VENDOR VISITS

11:30–12:30

CONCURRENT SESSIONS

(Repeated from Above)

12:30–1:30

LUNCHEON

Visit Vendors’ Exhibits

1:30–2:30

SPECIAL VENDOR SESSION

Doing Business with Government

Francine Shames, Purchasing Officer, Plainsboro Township States Ballroom, 1st Floor

1:30–2:30

CONCURRENT SESSIONS

Contracting for Solar Energy

Joseph Sullivan, Business Energy Ombudsman, NJ Board of Public Utilities
Steven Gabel, President, Gabel Associates, Highland Park
Joseph Valenti, Bureau Chief, Local Management Services, DLGS, DCA

Energy Savings Improvement Program

Stewart Alexander, Building Services Practice Area Leader, CMX Engineering, Manalapan
Marc Pfeiffer, Deputy Director, DLGS, DCA
Guy Vandervliet, Account Executive, Johnson Controls, Edison

High Performance Public Buildings Program Toolkit: A Practical Model

Michael V. Kerwin, LEED AP, Chair, Green Building Design Committee, Somerset County Business Partnership and President, SSP Architectural Group
Peter Wright, Director, Local Government Services, Somerset County Business Partnership

- 2:30–3:00 **BREAK**
- 3:00–4:00 **CONCURRENT SESSIONS**
(Repeated from Above)
- 4:00–5:00 **GPANJ WELCOME RECEPTION**

THURSDAY, MAY 14, 2009

- 8:00–8:50 **REGISTRATION/CONTINENTAL BREAKFAST**
Visit Vendors' Exhibits
- 9:00–10:00 **PLENARY SESSION**
Jeopardy Survivor Series
Host: James J. Jorgensen, Purchasing Officer, Wayne
Judge: Mary Louise Stanton, Purchasing Agent, Somerset County
Judge: Joseph A. Valenti, Bureau Chief, Local Management Services, DLGS, DCA
- 10:00–10:30 **BREAK/VENDOR VISITS**
- 10:30–11:30 **PLENARY SESSION (CONTINUED)**
- 11:30–12:30 **LUNCHEON**
Visit Vendors' Exhibits
- 12:30–1:45 **PLENARY SESSION**
Legislative Update
Francine Shames, Purchasing Officer, Plainsboro Township
Joseph A. Valenti, Bureau Chief, Local Management Services, DLGS, DCA
- 1:45–2:00 **BREAK**
- 2:00–3:00 **PLENARY SESSION (CONTINUED)**

CONTINUING EDUCATION CREDIT

Application has been made to the Department of Community Affairs, Local Government Services, for the award of continuing education credits toward the re-certification of Certified Municipal Finance Officers, Certified County Finance Officers, Certified Public Works Managers, Certified Tax Collectors, and Registered Municipal Clerks. Rutgers University Center for Government Services will also award re-certification credit for Registered Public Purchasing Officials and Specialists.

40TH ANNUAL PUBLIC PURCHASING EDUCATIONAL FORUM

PLANNING COMMITTEE

Gordon H. Ball, Jr., RPPO, CPPO, QPA Wildwood	Ronald Prykanowski, RPPO, QPA Montgomery Township
Estitta Bushkin, RPPO, QPA Howell Township	Robert T. Sforza, RPPO, QPA Joint Meeting of Essex & Union Counties
Joseph S. Clark, RPPO, CPPB, QPA Ocean City	Francine Shames, RPPO, CPPO, QPA Plainsboro Township
Vivian Cottrell, RPPO, QPA Franklin Township Fire District #3	Debra Sopronyi, RPPO, QPA, RMC Upper Freehold Township
Kathleen M. Cupano Rutgers University	Mary Louise Stanton, RPPO, CCPO, QPA Somerset County
John W. Hladun, RPPO, QPA Atlantic City	Joseph A. Valenti, CPM, RPPO, QPA Division of Local Government Services, DCA
James Jorgensen, RPPS Wayne Township	